

JAN 13 2014

Nevada Board of Continuing Legal Education

457 Court St., 2nd Floor · Reno, NV 89501 · Phone: (775) 329-4443 · Fax: (775) 329-4291 · E-mail: nevadacleboard@sbcglobal.net

Application for Approval of Continuing Legal Education Activity Form 2

(Board Reg. 9) (revised 03/30/10)

Note: All Applicants, please submit a separate application for each different seminar.

Application Date	Applicant Telephone Number (405) 360-8776	Applicant E-mail Address rsringo@piaba.org
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1. Name and Address of applicant (return address): "PIABA"
Public Investors Arbitration Bar Association
2415 A Wilcox Drive
Norman, OK 73069

2. Sponsor of activity (name of organization, address, and phone #):
Same as above

3. Title of educational activity:
Simplified Arbitration; The 'Ms
Congeniality' of the FINRA Code
of Arbitration Procedure Webinar

4. City/State of each presentation:
Norman, OK

5. Dates of each presentation:
(For alt. format, give date originally recorded)
February 20, 2014

6. The program will be presented by (check each applicable space)

☐ Live ☐ Alt. Format ☐ Satellite
☒ Online ☐ In-house (Must seek prior approval) ☒ Other Webinar

7. Registration Fee:
\$95.00

8. Total number of credits requested: 1.25 credits, which includes n/a ethics credits.

9. Type of audience to whom the course or activity is primarily directed:
(lawyers, accountants, engineers, business executives, etc.) Attorneys; Para-legals; Legal Assistants

10. If the course or activity is primarily directed to an audience of non-lawyers, specify how it relates to the practice of law:

11. Describe materials to be distributed to participants (do not send course materials unless requested):

☐ Outlines ☐ Text ☐ Supporting Documentation ☐ Disc

Total Pages _____ Uploaded to Sponsor website
prior and throughout program
to registrants

12. Has credit been sought in any other state? ☒ Yes ☐ No
If yes, has the course been denied accreditation by another state? ☐ Yes ☐ No
If yes, which state(s)? _____

For Office Use Only	
Course # <u>A4 1484-VD</u>	
<input checked="" type="checkbox"/> Approved	Total Credits
<input type="checkbox"/> Live	<input checked="" type="checkbox"/> Alt.
<u>1.0</u> Including	<u>0</u> Ethics Credits

NV COURSE NUMBERS MUST BE
ON ALL CERTIFICATES AND
ATTENDANCE LISTS OR CREDIT
WILL NOT BE GIVEN.

The recorded version of this
program has been approved
from 2014 to 2017
COURSE #'S MUST BE ON ALL
CERTIFICATES OF ATTENDANCE

13. Description of physical facilities:
- ☐ Classroom seating ☐ Theater seating ☐ Writing surface available ☐ Other - describe
14. Method of evaluation of program (check all that apply):
- ☒ Participant critique ☐ Independent evaluator ☐ Other - describe
15. Please provide the following information below:
You may also attach a document that provides the specific information requested. Please note that no credit is given for keynote presentations, breaks, or meals. CLE credit may be given for a CLE presentation during a meal, if the topic follows the program.

Schedule of Course Presentation

(Please enter the requested information below **OR** attach agenda with detailed time schedule, including lunch(es) and all breaks. Do not send course materials.)

Start and End time for each session (e.g., 9:30 - 10:45am)	Subject of each segment (e.g., "Special Court Jurisdiction")	Faculty Name, Title, Degree(s)
Please see attached brochure		
Total Minutes	Nevada is on a 60-min. hour	

SUBMITTED BY SPONSOR:

Sponsoring agency agrees (1) to allow the NV CLE Board, a member thereof, or such other person as it shall designate, to audit the program in question; and (2) to maintain a list of all Nevada attorneys in attendance at the program and to transmit such a list to the NV CLE Board within 30 days following the final presentation of the program, as listed on page 1 of this form.

By: Robin S. Ringo Printed Name: Robin S. Ringo

Title: Executive Director Date: 1/10/2014

OR

SUBMITTED BY ATTORNEY:

By: _____ Printed Name: _____

Bar #: _____ Date: _____