

# Nevada Board of Continuing Legal Education

457 Court St., 2<sup>nd</sup> Floor · Reno, NV 89501 · Phone: (775) 329-4443 · Fax: (775) 329-4291 · E-mail: nevadacleboard@sbcglobal.net

## Application for Approval of Continuing Legal Education Activity Form 2

(Board Reg. 9) (revised 03/30/10)

**Note: All Applicants, please submit a separate application for each different seminar.**

Application Date	Applicant Telephone Number (405) 360-8776	Applicant E-mail Address rsringo@piaba.org
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For Office Use Only	
Course # <b>A3 1484 -VD</b>	
<input checked="" type="checkbox"/> Approved	Total Credits <b>5</b> <input checked="" type="checkbox"/> Live <input checked="" type="checkbox"/> Alt.
<b>1.0</b> Including	<b>0</b> Ethics Credits

1. Name and Address of applicant (return address): "PIABA"  
 Public Investors Arbitration Bar Association  
 2415 A Wilcox Drive  
 Norman, OK 73069

2. Sponsor of activity (name of organization, address, and phone #):  
 Same as above

3. Title of educational activity:  
 Litigation in a Box: Variable  
 Universal Life

4. City/State of each presentation:  
 Norman, OK

5. Dates of each presentation:  
(For alt. format, give date originally recorded)  
 August 15, 2013

6. The program will be presented by (check each applicable space)

<input checked="" type="checkbox"/> Live	<input type="checkbox"/> Alt. Format	<input type="checkbox"/> Satellite
<input checked="" type="checkbox"/> Online	<input type="checkbox"/> In-house (Must seek prior approval)	<input type="checkbox"/> Other

7. Registration Fee:  
 \$95.00

8. Total number of credits requested: 1.25 credits, which includes \_\_\_\_\_ ethics credits.

9. Type of audience to whom the course or activity is primarily directed:  
(lawyers, accountants, engineers, business executives, etc.) Lawyers/Paralegals/Legal Assistants

10. If the course or activity is primarily directed to an audience of non-lawyers, specify how it relates to the practice of law:

11. Describe materials to be distributed to participants (do not send course materials unless requested):

<input type="checkbox"/> Outlines	<input checked="" type="checkbox"/> Text	<input type="checkbox"/> Supporting Documentation	<input type="checkbox"/> Disc	Total Pages <u>15</u>	Uploaded to Sponsor website prior and throughout program to registrants
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12. Has credit been sought in any other state?  Yes \_\_\_ No  
 If yes, has the course been denied accreditation by another state? \_\_\_ Yes \_\_\_ No  
 If yes, which state(s)? \_\_\_\_\_

NV COURSE NUMBERS MUST BE ON ALL CERTIFICATES AND ATTENDANCE LISTS OR CREDIT WILL NOT BE GIVEN.

Please send the attendance, (name & bar #), along with a copy of this approval letter within 30 days from the date of the program.