



# Uniform Application for Approval of Continuing Legal Education

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| <b>APPLICATION TO THE STATE OF:</b><br>MISSISSIPPI-Commission on CLE, PO Box 369, Jackson, MS 39205  |   | <b>MCLE STATE NOTIFICATION OF ACCREDITATION</b><br>To be completed by the MCLE State regulatory agency and returned to applicant.<br>Course Number: _____ Date: <u>7/19/12</u><br>The following action has been taken on this application:<br><input checked="" type="checkbox"/> <b>APPROVED</b> for a total of <u>4.5</u> CLE credits including <u>1.0</u> Ethics Credits<br>Other Credit Breakdown: _____<br>(If applicable)<br><input type="checkbox"/> <b>NOT APPROVED</b><br>(See comments below or additional information attached.)<br><input type="checkbox"/> <b>RETURNED</b> for the request of additional information. Please complete each item on the form as indicated by the numbers circled below.<br>1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16<br><input type="checkbox"/> <b>OTHER</b><br>Regulator Comments: |  |
| <b>1 SPONSORING ORGANIZATION INFORMATION</b><br>NAME Public Investors Arbitration Bar Association "PIABA"<br>ADDRESS 2415 A Wilcox Drive<br>CITY Norman STATE OK ZIP 73069<br>TELEPHONE (405) 360-8776 FAX (405) 360-2063 EMAIL rstringo@piaba.org   |   |   |  |
| <b>2 TITLE OF EDUCATIONAL ACTIVITY</b><br>PIABA Securities Law Seminar   |   |   |  |
| <b>3 DATE(S)</b><br>10/24/2012   | <b>LOCATION(S)</b><br>Barton Creek Resort<br>Austin, TX |   |  |
| <b>4 REGISTRATION FEE:</b> \$350.00  |   |   |  |
| <b>5 WRITING SURFACE AVAILABLE:</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No  |   |   |  |
| <b>6 METHODS OF PRESENTATION:</b><br><input checked="" type="checkbox"/> Faculty in Room with Participants <input type="checkbox"/> Telephone to Broadcast Site <input type="checkbox"/> Live Web Cast<br><input type="checkbox"/> Interactive Video <input type="checkbox"/> Satellite <input type="checkbox"/> Other:<br><input type="checkbox"/> Audio Presentation <input type="checkbox"/> Videotape Presentation<br><input type="checkbox"/> Internet On-Demand (Interactive) <input type="checkbox"/> Discussion Leader present |   |   |  |
| <b>7 TYPE OF LAW CODE(S):</b> (Available for review: <a href="https://www.clemsa.org/lawClassifications.asp">https://www.clemsa.org/lawClassifications.asp</a> )<br>1. BUS. Additional Codes Optional: 2. 3. 4.  |   |   |  |
| <b>DEGREE OF DIFFICULTY:</b> <input type="checkbox"/> Beginner <input type="checkbox"/> Intermediate <input type="checkbox"/> Advanced <input checked="" type="checkbox"/> All Levels  |   |   |  |
| <b>8 ADVERTISED TO:</b> <input type="checkbox"/> Lawyers <input type="checkbox"/> Clients <input checked="" type="checkbox"/> Others (Specify/Indicate %) 30% Mediators/Paralegals   |   |   |  |
| <b>9 LIST ANY ADMISSION RESTRICTIONS:</b> Arbitrators/CPA's  |   |   |  |
| <b>10 IN-HOUSE ACTIVITY INFORMATION (See Local Rules for Applicability)</b><br>Open/Publicized to Outside Lawyers <input type="checkbox"/> Yes <input type="checkbox"/> No<br>Outsiders are _____ % of Faculty & Clients are _____ % of audience<br>If not open, please specify reason:  |   |   |  |
| <b>11 METHOD OF EVALUATION:</b> <input checked="" type="checkbox"/> Participant Critique <input type="checkbox"/> Independent Evaluator <input type="checkbox"/> None <input type="checkbox"/> Other:  |   |   |  |
| <b>12 MATERIALS DESCRIPTION</b><br>Total Pages: <u>150+</u> <input type="checkbox"/> Loose leaf <input checked="" type="checkbox"/> Bound <input type="checkbox"/> No materials supplied<br>Distributed: <input checked="" type="checkbox"/> Before Program <input checked="" type="checkbox"/> At Program <input checked="" type="checkbox"/> Other: Online to registrants  |   |   |  |
| <b>13 REQUIRED ATTACHEMENTS TO THIS APPLICATION:</b><br>a. Time Schedule/Agenda (Brochure, Outline, Description)<br>b. Table of Contents<br>c. Faculty Description<br>d. Complete Set of Materials and Fees (Only in states where required)  |   | <b>APPLICANT INFORMATION</b> (please print)<br>Sponsor Representative<br>Name: Robin S. Ringo<br>Title: Executive Director  |  |
| <b>14 CREDITS REQUESTED:</b><br>Indicate minutes of instruction not including breaks, meals or introductions:<br>General/Substantive: 330<br>Ethics: 60<br>Substance Abuse: _____<br>Other: _____<br>Total: 390  |   | Complete the following if filed by individual attorney:<br>Attorney Name:<br>Address:<br>City: State: Zip:<br>Contact Number:<br>Email:<br><i>Robin S. Ringo</i>  |  |
| <b>15 ACCREDITATION BY OTHER STATES:</b><br>GRANTED: Applied to 30+ states<br>DENIED:  |   | SIGN HERE Date: 6/15/2012   |  |
| <b>16 SUBMITTED BY:</b> <input checked="" type="checkbox"/> Course Sponsor <input type="checkbox"/> Individual Lawyer<br>Please Complete and sign Applicant Information →  |   |   |  |