

## Nevada Board of Continuing Legal Education

457 Court St., 2<sup>nd</sup> Floor · Reno, NV 89501 · Phone: (775) 329-4443 · Fax: (775) 329-4291 · E-mail: nevadacleboard@sbcglobal.net

### Application for Approval of Continuing Legal Education Activity Form 2

(Board Reg. 9) (revised 03/30/10)

**Note: All Applicants, please submit a separate application for each different seminar.**

Application Date 6/30/2012	Applicant Telephone Number (405) 360-8776	Applicant E-mail Address rsringo@piaba.org
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For Office Use Only			
Course # <u>B21484-0U</u>			
<input checked="" type="checkbox"/> Approved	Total Credits	<input checked="" type="checkbox"/> Live	<input type="checkbox"/> Alt.
6.5	Including	1.0	Ethics Credits

1. Name and Address of applicant (return address): "PIABA"  
Public Investors Arbitration Bar Association  
2415 A Wilcox Drive  
Norman, OK 73069

2. Sponsor of activity (name of organization, address, and phone #):  
Same as above

3. Title of educational activity:  
PIABA Securities Law Seminar

4. City/State of each presentation:  
Austin, TX

5. Dates of each presentation:  
(For alt. format, give date originally recorded)  
10/24/2012

6. The program will be presented by (check each applicable space)

Live     Alt. Format     Satellite

Online     In-house (Must seek prior approval)     Other

7. Registration Fee:  
\$350.00

8. Total number of credits requested: 6.5 credits, which includes 1.0 ethics credits.

9. Type of audience to whom the course or activity is primarily directed:  
(lawyers, accountants, engineers, business executives, etc.)    Lawyers/Para-legals/Mediators/Arbitrators  
CPA's

10. If the course or activity is primarily directed to an audience of non-lawyers, specify how it relates to the practice of law:

11. Describe materials to be distributed to participants (do not send course materials unless requested):

Outlines     Text     Supporting Documentation     Disc    Total Pages 150+ (bound)

12. Has credit been sought in any other state?  Yes     No  
If yes, has the course been denied accreditation by another state?     Yes     No  
If yes, which state(s)? \_\_\_\_\_

COURSE NUMBERS MUST BE ON ALL CERTIFICATES AND ATTENDANCE LISTS OR CREDIT WILL NOT BE GIVEN.

Please send the attendance, (name & bar #), along with a copy of this approval letter within 30 days from the date of the program.

13. Description of physical facilities:
- Classroom seating     Theater seating     Writing surface available     Other - describe
14. Method of evaluation of program (check all that apply):
- Participant critique     Independent evaluator     Other - describe
15. Please provide the following information below.  
 You may also attach a document that provides the specific information requested. Please note that no credit is given for keynote presentations, breaks, or meals. CLE credit may be given for a CLE presentation during a meal, if the topic follows the program.

### Schedule of Course Presentation

(Please enter the requested information below **OR** attach agenda with detailed time schedule, including lunch(es) and all breaks. Do not send course materials.)

Start and End time for each session (e.g., 9:30 - 10:45am)	Subject of each segment (e.g., "Special Court Jurisdiction")	Faculty Name, Title, Degree(s)
Please see attached brochure		
<b>Total Minutes</b>	<b>Nevada is on a 60-min. hour</b>	

#### SUBMITTED BY SPONSOR:

Sponsoring agency agrees (1) to allow the NV CLE Board, a member thereof, or such other person as it shall designate, to audit the program in question; and (2) to maintain a list of all Nevada attorneys in attendance at the program and to transmit such a list to the NV CLE Board within 30 days following the final presentation of the program, as listed on page 1 of this form.

By: Robin S. Ringo      Printed Name: Robin S. Ringo  
 Title: Executive Director      Date: June 15, 2012

**OR**

#### SUBMITTED BY ATTORNEY:

By: \_\_\_\_\_ Printed Name: \_\_\_\_\_  
 Bar #: \_\_\_\_\_ Date: \_\_\_\_\_