

JUN 13 2012

Nevada Board of Continuing Legal Education

457 Court St., 2nd Floor · Reno, NV 89501 · Phone: (775) 329-4443 · Fax: (775) 329-4291 · E-mail: nevadacleboard@sbcglobal.net

Application for Approval of Continuing Legal Education Activity Form 2

(Board Reg. 9) (revised 03/30/10)

Note: All Applicants, please submit a separate application for each different seminar.

| | | |
|-------------------------------|--|---|
| Application Date 6/30/2012 | Applicant Telephone Number (405) 360-8776 | Applicant E-mail Address rsringo@piaba.org |
|-------------------------------|--|---|

| For Office Use Only | | | |
|--|---------------|--|-------------------------------|
| Course # <u>C21484-OU</u> | | | |
| <input checked="" type="checkbox"/> Approved | Total Credits | <input checked="" type="checkbox"/> Live | <input type="checkbox"/> Alt. |
| <u>13.5</u> | Including | <u>1.0</u> | Ethics Credits |

1. Name and Address of applicant (return address): "PIABA"
Public Investors Arbitration Bar Association
2415 A Wilcox Drive
Norman, OK 73069

2. Sponsor of activity (name of organization, address, and phone #):
Same as above

3. Title of educational activity:
PIABA 21st Annual Meeting

4. City/State of each presentation:
Austin, TX

5. Dates of each presentation:
(For alt. format, give date originally recorded)
10/25 - 10/27, 2012

6. The program will be presented by (check each applicable space)

Live Alt. Format Satellite

Online In-house (Must seek prior approval) Other

7. Registration Fee:
\$1200.00

8. Total number of credits requested: 13.75 credits, which includes 1.0 ethics credits.

9. Type of audience to whom the course or activity is primarily directed:
(lawyers, accountants, engineers, business executives, etc.) Lawyers/Para-legals/Mediators/Arbitrators
CPA's

10. If the course or activity is primarily directed to an audience of non-lawyers, specify how it relates to the practice of law:

11. Describe materials to be distributed to participants (do not send course materials unless requested):

Outlines Text Supporting Documentation Disc Total Pages 400+ (bound)

12. Has credit been sought in any other state? Yes No
If yes, has the course been denied accreditation by another state? Yes No
If yes, which state(s)? _____

COURSE NUMBERS MUST BE ON ALL CERTIFICATES AND ATTENDANCE LISTS OR CREDIT WILL NOT BE GIVEN.

Please send the attendance, (name & bar #), along with a copy of this approval letter within 30 days from the date of the program.

13. Description of physical facilities:
- Classroom seating Theater seating Writing surface available Other - describe
14. Method of evaluation of program (check all that apply):
- Participant critique Independent evaluator Other - describe
15. Please provide the following information below:
 You may also attach a document that provides the specific information requested. Please note that no credit is given for keynote presentations, breaks, or meals. CLE credit may be given for a CLE presentation during a meal, if the topic follows the program.

Schedule of Course Presentation

(Please enter the requested information below **OR** attach agenda with detailed time schedule, including lunch(es) and all breaks. Do not send course materials.)

| Start and End time for each session (e.g., 9:30 - 10:45am) | Subject of each segment (e.g., "Special Court Jurisdiction") | Faculty Name, Title, Degree(s) |
|--|--|--------------------------------|
| Please see attached brochure | | |
| | | |
| | | |
| | | |
| | | |
| Total Minutes | Nevada is on a 60-min. hour | |

SUBMITTED BY SPONSOR:

Sponsoring agency agrees (1) to allow the NV CLE Board, a member thereof, or such other person as it shall designate, to audit the program in question; and (2) to maintain a list of all Nevada attorneys in attendance at the program and to transmit such a list to the NV CLE Board within 30 days following the final presentation of the program, as listed on page 1 of this form.

By: Robin S. Ringo Printed Name: Robin S. Ringo
 Title: Executive Director Date: June 15, 2012

OR

SUBMITTED BY ATTORNEY:

By: _____ Printed Name: _____
 Bar #: _____ Date: _____