

MAY 27 2011

Nevada Board of Continuing Legal Education

457 Court St., 2nd Floor · Reno, NV 89501 · Phone: (775) 329-4443 · Fax: (775) 329-4291 · E-mail: nevadacleboard@abcglobal.net

Application for Approval of Continuing Legal Education Activity Form 2 (revised 11/3/08)

Note: All Applicants, please submit a separate application for each different seminar.

Application Date	Applicant Telephone Number	Applicant E-mail Address
	405.360.8776	rsringo@piaba.

Course # <u>1484 A1-02</u>	
<input checked="" type="checkbox"/> Approved	Total Credits
	<input checked="" type="checkbox"/> Live <input type="checkbox"/> Alt.
<u>6.5</u>	including <u>1.0</u> Ethics Credits

1. Name and Address of applicant (return address):
Public Investors Arbitration Bar Assoc.
2415A Wilcox Drive
Norman, OK 73069

2. Sponsor of activity (name of organization, address, and phone #):
same as above

3. Title of educational activity:
PIABA 13th Annual Securities Law Seminar

4. City/State of each presentation:
Rancho Mirage, CA

5. Dates of each presentation:
(For alt. format, give date originally recorded)
October 26, 2011

6. The program will be presented by (check each applicable space)

<input checked="" type="checkbox"/> Live	<input type="checkbox"/> Alt. Format	<input type="checkbox"/> Satellite
<input type="checkbox"/> Online	<input type="checkbox"/> In-house (Must seek prior approval)	<input type="checkbox"/> Other

7. Registration Fee:
\$350

8. Total number of credits requested: 6.5 credits, which includes 1.0 ethics credits.

9. Type of audience to whom the course or activity is primarily directed:
(lawyers, accountants, engineers, business executives, etc.)
Attorneys; CPA's; Mediators; Arbitrators; Paralegals

10. If the course or activity is primarily directed to an audience of non-lawyers, specify how it relates to the practice of law:

11. Describe materials to be distributed to participants (do not send course materials unless requested):

<input type="checkbox"/> Outlines	<input checked="" type="checkbox"/> Text	<input type="checkbox"/> Supporting Documentation	<input type="checkbox"/> Disc	Total Pages <u>200</u>
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Please send the attendance, (name & bar #), along with a copy of this approval letter within 30 days from the date of the program.