

MAY 17 2010

Nevada Board of Continuing Legal Education

457 Court St., 2nd Floor · Reno, NV 89501 · Phone: (775) 329-4443 · Fax: (775) 329-4291 · E-mail: nevadacleboard@sbglobal.net

Application for Approval of Continuing Legal Education Activity Form 2 (revised 11/3/08)

Note: All Applicants, please submit a separate application for each different seminar.

| | | |
|------------------|----------------------------|--------------------------|
| Application Date | Applicant Telephone Number | Applicant E-mail Address |
| 5/11/2010 | 405.360.8776 | rsringo@piaba.org |

| | |
|--|---|
| Course # <u>143480-01A</u> | |
| <input checked="" type="checkbox"/> Approved | Total Credits |
| | <input checked="" type="checkbox"/> Live <input type="checkbox"/> Alt. |
| <u>14.0</u> Including | <u>2.0</u> Ethics Credits |

1. Name and Address of applicant (return address):
Public Investors Arbitration Bar Assoc.
2415A Wilcox Drive
Norman, OK 73069

2. Sponsor of activity (name of organization, address, and phone.#):
Same as above

3. Title of educational activity:
PIABA 19th Annual Meeting

4. City/State of each presentation:
Ponte Vedre, FL

5. Dates of each presentation:
(For alt. format, give date originally recorded)
10/14 - 10/16, 2010

6. The program will be presented by (check each applicable space)

Live Alt. Format Satellite

Online In-house (Must seek prior approval) Other

7. Registration Fee:
\$1150

8. Total number of credits requested: 14 credits, which includes 1 ethics credits.*
*There will be an additional 1 hr. ethics available in a breakout session.

9. Type of audience to whom the course or activity is primarily directed:
(lawyers, accountants, engineers, business executives, etc.)
Attorneys; CPA's; Mediators; Arbitrators; Paralegals

10. If the course or activity is primarily directed to an audience of non-lawyers, specify how it relates to the practice of law:

11. Describe materials to be distributed to participants (do not send course materials unless requested):

Outlines Text Supporting Documentation Disc Total Pages 400 +

Please send the attendance, along with a copy of this approval letter within 30 days from the date of the program.