### Virginia Mandatory Continuing Legal Education

Virginia State Bar 1111 East Main Street, Suite 700 Richmond, VA 23219-0026 (804) 775-0577 www.vsb.org

October 9, 2020

Via E-mail

Robin Ringo Public Investors Advocate Bar Association 1225 W. Main St. Suite 126 Norman, OK 73069

RE: NHH1494

Dear Robin Ringo:

The webcast course titled "2020 Annual Meeting" has been approved for 17.0 credit hours including (2.0) credit hours for Ethics by the Virginia Mandatory Continuing Legal Education Board.

- The ethics component of this program addressed general ethics issues rather than legal ethics for attorneys. The session: "Financial Elder Abuse" is approved for CLE only.
- The written materials for the session: "Women Lawyers, Arbitrators and Expert Witnesses" were insufficient to qualify for CLE credit as required under MCLE Board Opinion #14 <u>www.vsb.org/site/members/mcle-opinion-14</u>. Materials must appropriately cover the subject matter presented, be instructional in nature and provide a resource for later use. The session materials did not focus on a recognized legal topic.

Accreditation of this program is approved through October 31, 2020. Enclosed are the applicable certification forms for your course. These forms must be made available to Virginia attorneys completing the course once you have verified their attendance. The course ID number may not be provided without this form. Virginia attorneys may certify their attendance online at our website.

Any recording of this program for future presentation by any delivery means requires a separate application.

Please contact the MCLE Department if you have any questions.

Sincerely,

Demetrios J. Melis Director of Regulatory Compliance

## Virginia MCLE Board

**CERTIFICATION OF ATTENDANCE (FORM 2D)** 

MCLE requirement pursuant to Paragraph 17, of Section IV, Part Six, Rules of the Supreme Court of Virginia and the MCLE Board Regulations.

### Certify Your Attendance Online at www.vsb.org

MCLE Compliance Deadline - October 31. MCLE Reporting Deadline - December 15. A \$100 fee will be assessed for failure to comply with either deadline.

| Member Name:                                                                     |                                                                             | V                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | SB Member Number:                                                                                                                                                                                                                   |
|----------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Address:                                                                         |                                                                             | D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | aytime Phone:                                                                                                                                                                                                                       |
|                                                                                  |                                                                             | E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | mail:                                                                                                                                                                                                                               |
|                                                                                  | City                                                                        | State Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                     |
| Course ID N                                                                      | umber:                                                                      | NHH1494                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                     |
| S                                                                                | ponsor:                                                                     | PIABA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                     |
| Course/Program                                                                   | m Title:                                                                    | 2020 Annual Meeting                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                     |
| Live Interact                                                                    | tive *                                                                      | Approved CLE Credits (Ethics Credits): 17.0 (                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2.0)                                                                                                                                                                                                                                |
| Date of telephon                                                                 | ne/webca                                                                    | ast: Location(                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | (s):                                                                                                                                                                                                                                |
| By my signature                                                                  | e below l                                                                   | I certify                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                     |
| Credit is a<br>The sessio<br>I participa<br>Was give<br>I understan<br>for which | warded f<br>ons I am o<br>ted in the<br>en the opp<br>nd I may<br>credit ha | of (hrs/mins) of <b>approved CLE</b> , of wh<br>for actual time in attendance (0.5 hr. minimum) rounded<br>claiming had written instructional materials to cover the<br>is program in a setting physically suitable to the course.<br>portunity to interact with the presenter (in real time if liv<br>v not receive credit for any course/segment which is not r<br>as been previously given during the same completion per<br>materially false statement shall be subject to appropriate | to the nearest half hour. (Example: 1hr 15min = 1.5hr)<br>subject.<br>e interactive or other method if pre-recorded).<br>naterially different in substance than a course/segment<br>iod or the completion period immediately prior. |
| * NOTE: A maxi                                                                   | imum of                                                                     | 8.0 hours from pre-recorded courses may be applied to r                                                                                                                                                                                                                                                                                                                                                                                                                                    | neet vour vearly MCLE requirement. Minimum of 4.0                                                                                                                                                                                   |

\* NOTE: A maximum of 8.0 hours from pre-recorded courses may be applied to meet your yearly MCLE requirement. Minimum of 4.0 hours from live interactive courses required.

Date

Signature

This form may be mailed to: Virginia MCLE Board Virginia State Bar 1111 East Main Street, Suite 700 Richmond, VA 23219-0026 (804) 775-0577 www.vsb.org

# Virginia MCLE Board

**CERTIFICATION OF TEACHING (FORM 3)** 

MCLE requirement pursuant to Paragraph 17, of Section IV, Part Six, Rules of the Supreme Court of Virginia and the MCLE Board Regulations.

#### Email this form to mymcle@vsb.org

MCLE Compliance Deadline - October 31. MCLE Reporting Deadline - December 15. A \$100 fee will be assessed for failure to comply with either deadline.

| Member Name:                                                                                                 | VSB Member Number:                                                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Address:                                                                                                     | Daytime Phone:                                                                                                                                                        |
|                                                                                                              | Email:                                                                                                                                                                |
| City State Zip                                                                                               |                                                                                                                                                                       |
| Course ID Number: NHH1494                                                                                    |                                                                                                                                                                       |
| Sponsor: PIABA                                                                                               |                                                                                                                                                                       |
| Course/Program Title: 2020 Annual Meeting                                                                    |                                                                                                                                                                       |
| Live Interactive * Approved CLE Credits (Ethics Cred                                                         | dits): 17.0 (2.0)                                                                                                                                                     |
| Date(s) of Teaching:                                                                                         | Location(s):                                                                                                                                                          |
| ONLY SESSIONS WITH WRITTEN INSTRUCTIONAL MATERIALS ARE APPRO                                                 | OVABLE FOR CREDIT                                                                                                                                                     |
| • My teaching segment was (hrs/mins) of CLE,                                                                 | of which () (hrs/mins) were in Ethics.                                                                                                                                |
| • In addition, I attended <i>other</i> segments totaling                                                     | _ (hrs/mins) of CLE, of which () (hrs/mins) were in Ethics.                                                                                                           |
| • I spent hours preparing for teaching my segme                                                              | ent of the course.                                                                                                                                                    |
|                                                                                                              | e claimed per one hour of instructional time in your presentation, and no<br>l credit is awarded for actual time spent teaching, attendance and<br>lhr 15min = 1.5hr) |
| • A materially false statement shall be subject to appropria                                                 | ate disciplinary action.                                                                                                                                              |
| * NOTE: A maximum of 8.0 hours from pre-recorded courses ma<br>hours from live interactive courses required. | ay be applied to meet your yearly MCLE requirement. Minimum of 4.0                                                                                                    |
|                                                                                                              |                                                                                                                                                                       |

Date

Signature

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